**Please Follow Below Mentioned Instructions for Filling CV**

1. Do not change the format of the CV.
2. Use Font: Times New Roman & Font Size: 12
3. Do not use complete upper case while filling data.
4. The passport size photograph should be in uniform (No selfie) with plain background. 70 to 75 % of photograph area should be covered by face.
5. Convert the document in to PDF format & use for further procedures.
6. Delete this page before sending the CV to Placement cell or to any company.



|  |  |  |
| --- | --- | --- |
|  | **MIT Art, Design & Technology University****Maharashtra Academy of Naval Education & Training, MANET**Gat No.140, Loni-Kalbhor, Rajbaug, Pune-Solapur Highway, Pune-412201. |  |

|  |  |
| --- | --- |
|  | Passport Size Photoin MANETUniformWith plain background |

|  |
| --- |
|  |

**Personal Details:**

|  |  |  |
| --- | --- | --- |
| Surname:  | First Name:  | Middle Name: |
| Nationality: Indian | **Date of Birth:** 29th Jan, 1992 | **Place of Birth:** Pune, Maharashtra |
| Weight: 68 Kg | **Height (cm):** 160 cm | **BMI:** 24.3 |
| Post Applied For: Trainee Marine Engineer (TME)/ Deck Cadet  |

**Academic Qualifications:**

|  |  |  |  |
| --- | --- | --- | --- |
| Qualification | Passing Year | Percentage | Board/ University |
| B. Tech. Marine Engineering | 2018 | 88 | MIT-ADTU |
| XIIth | 2014 | 88.23 (PCM) | Maharashtra  |
| Xth | 2012 | 92.01 | Maharashtra |

**Passport Details:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Passport No | Date of Issue | Place of Issue | Date of Expiry | ECNR | Blank Pages |
| Z1234567 | 15th May, 2019 | Pune, India | 14th May, 2019 | Y/N | 36 |

**Continuous Discharge Certificate/Indos No: Indian**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Number | Date of Issue | Place of Issue | Date of Expiry | Remark |
| CDC: MUM123456 | 15th May, 2019 | Mumbai, India | 14th May, 2019 |  |
| Indos: 19EL0000 | 6th Sep, 2015 | Mumbai, India |  |  |

**Details of B. Tech Marine Engineering Course:**

|  |  |  |
| --- | --- | --- |
| Semester | Percentage | Average |
| Semester VIII |  |  |
| Semester VII |  |
| Semester VI |  |
| Semester V |  |
| Semester IV |  |
| Semester III |  |
| Semester II |  |
| Semester I |  |

**Details of STCW Courses:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Details of Courses and Certificates | Issued By | Number | Date of Issue | Place of Issue |
| Elementary/ Medical First Aid/ Medicare | Seacom Marine College | SMCC/EFA/3413 | 3rd Jan 2017 | Kolkata |
| Personal Safety & Social Responsibility |  |  |  |  |
| Fire Prevention and Fire Fighting |  |  |  |  |
| Personal Survival Techniques |  |  |  |  |
| Security Training for Sea Farers With Designated Security Duties |  |  |  |  |
| Petrol Tanker Familiarization |  |  |  |  |
| Chemical Tanker Familiarization |  |  |  |  |
| Gas Tanker Familiarization |  |  |  |  |

**Dangerous Cargo Endorsement:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Dangerous Cargo Endorsement | Grade/ LevelI/II | Number | Date of Issue | Place of Issue | Date of Expiry |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Details of Extra-Curricular Activities:**

|  |  |
| --- | --- |
| Sr. No. | Details of Certificates |
| 1. | Certificate of Participation and Winning Inter-Maritime NAUGHTICA 2018 Battle of Bands Competition. |
| 2. | Certificate of Securing 1st Place in Mega Jam: Musical Band Contest Event of “MIT Persona Fest 2018”. |
| 3. | Certificate of Participation and Winning Inter-Maritime NAUGHTICA 2017 Battle of Bands Competition. |
| 4. | Certificate of Participation in Republic day Parade and Guard of Honour in the year 2015 and 2016 at Manet, Pune. |
| 5. | Certificate Of Participation In Jamshedpur Short Marathon 2013 |
| 6. | Certificate of Securing 2nd Runner Up Position in State Level Battle of Bands Competition of Silver Wheels. |

**Hobbies and Interests:**

|  |
| --- |
| Playing Guitar, Music Composing, Photography and Video Editing etc. |

**Family Background:**

|  |
| --- |
| Any Relative in Marine Field: If yes (His/ Her Name, Designation and Company Name) |

**Location Details:**

|  |  |
| --- | --- |
| Present Address:  | Permanent Address: |
| Landmark: | **Pin code:** | **Landmark:** | **Pin code:** |
| Mobile No (What’s app): | **Parents Mobile No:** |
| Alternative No: | **Alternative No:** |
| Email ID: abc123@gmail.com |  |

**Declaration:**

|  |
| --- |
| I hereby inform that whatever the information provided by me is true and to the best of my knowledge and belief; further, that no certificate issued to me has never been revoked or suspended.Date: 1st Oct, 2019 Signature: |